



**CENTRE FOR MATHEMATICS, SCIENCE AND TECHNOLOGY  
EDUCATION IN AFRICA (CEMASTE A)**

**PRE-QUALIFICATION DOCUMENT FOR SUPPLY,  
MAINTENANCE AND SERVICING OF FIRE FIGHTING  
EQUIPMENTS (public works registered firms only).**

**CEMASTE A/PQ/FF/24/2014/16**

**JANUARY 2015**

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**SECTION I - INVITATION FOR PREQUALIFICATION (IFQ)**

**P.Q. Name : Supply, Maintenance and Servicing of Fire Fighting**

**Equipments (public works registered firms only).**

**P.Q. No. CEMASTEА/PQ/FF/24/2014/16**

1. The **Centre for Mathematics, Science and Technology Education in Africa** hereinafter referred as “Procuring entity” intends to prequalify suppliers for the following:
  - **Supply, Maintenance and servicing of Fire-fighting Equipments.**
2. Prequalification is open to eligible candidates for the **Supply, Maintenance and Servicing of Fire Fighting Equipments (public works registered firms only).**
3. Eligible candidates may obtain the prequalification document from **our website [www.cemastea.ac.ke](http://www.cemastea.ac.ke)** free of charge or provide email for the document to be sent to them.
4. A minimum requirement for qualification is to have successfully carried out similar services in the last five (5) years
5. Applications for prequalification must be submitted enclosed in plain sealed envelopes marked with the pre-qualification name and category and deposited in the **Pre-qualification box** located outside the **Administration Office** at the **Centre for Mathematics, Science and Technology Education in Africa**, so as to be received on or before **Thursday 19<sup>th</sup> February, 2015 at 11.00am.**
6. All candidates whose applications will have been received before the closing date and time will be advised in due course, of the results of their applications. Only candidates prequalified under this prequalification process will be invited to tender.

## **SECTION II - INSTRUCTIONS TO CANDIDATES**

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## SECTION II - INSTRUCTIONS TO CANDIDATES

### 2.1 Scope of Tender

1. The **Centre for Mathematics, Science and Technology Education in Africa (CEMASTE)** hereinafter referred to as the procuring entity intends to prequalify suppliers for the **Supply, Maintenance and Servicing of Fire Fighting Equipments (public works registered firms only)**.
2. It is expected that prequalification applications will be submitted to be received by the procuring entity not later than **Thursday 19<sup>th</sup> February, 2015 at 11.00am**.

2.1.1 Prequalification is open to eligible suppliers as indicated in appendix to instructions to candidates.

### 2.2 Submission of Application

1. 2.2.1 Applications for prequalification shall be submitted in sealed envelopes marked with the **tender name** and **category** and deposited in the pre-qualification box located outside the Deputy-Director's office at the **Centre for Mathematics, Science and Technology Education in Africa** so as to be received on or before **Thursday 19<sup>th</sup> February, 2015 at 11.00am**. The procuring entity reserves the right to accept or reject late applications.
- 2.2.2 The name and mailing address of the applicant may be marked on the envelope.
- 2.2.3 All the information requested for pre qualification shall be provided in the English language. Where information is provided in any other language, it shall be accompanied by a translation of its pertinent parts into English language. The translation will govern and will be used for interpreting the information.
- 2.2.4 Failure to provide information that is essential for effective evaluation of the applicant's qualifications or to provide timely clarification or sub substantiation of the information supplied may result in the applicant's disqualification.

## 2.3 Eligible Candidates

- 2.3.1 This invitation for pre-qualification is open to all candidates who are eligible as defined in Kenya's Public Procurement Law and regulations and as indicated in the appendix to instructions to candidates.
- 2.3.2 The procuring entity's employees, committee members, board members and their relative (spouse and children) are not eligible to participate in the tender unless where specially allowed under section 131 of the Act.
- 2.3.3 All firms found capable of performing the contract satisfactorily in accordance to the set prequalification criteria shall be prequalified.

## 2.4 Qualification Criteria

- 2.4.1 Pre-qualification will be based on meeting the minimum requirements to pass in the criteria set as shown below. The declaration will be either pass or fail regarding the applicant's general and particular experience, personnel and equipment capabilities and financial position as demonstrated by the applicant's response in the forms provided in Section IV and submitted with the letter of application. The procuring entity reserves the right to waive minor deviations if they do not materially affect the capability of an applicant to perform the contract.
- 2.4.2 When highly specialized inputs (especially for execution of the contract) are required by the applicant from specialist sub contractors, such subcontractors and their inputs shall be described in the Standard Form 1 (General Information)
- 2.4.3 General Experience. The applicant shall meet the following minimum criteria
  - (a) Average annual turnover: Kshs. 2m as main supplier (defined as billing for supplies in progress and completed) over the last five (5) years.
  - (b) Successful experience as prime supplier of at least 10 similar contracts in the last five (5) years. This experience should include prove of successful **Supply, Maintenance and Servicing of Fire Fighting Equipments (public works registered firms only)**.
- 2.4.4 The audited Accounts for the last 2 years or bank statements or letter from the bank shall be submitted and must demonstrate the soundness of the applicant's financial position, showing long-term profitability. Where necessary the procuring entity will make inquiries with the applicant's bankers.
- 2.4.5 Litigation history: the applicant should provide accurate information on any litigation or arbitration resulting from contracts completed or under its execution

over the last five years. A consistent history of awards against the applicant may result in failure of the application.

## **2.6 Public Sector companies**

2.6.1 Any public owned enterprise may be eligible to qualify if, in addition to meeting all the above requirements, it is also legally and financially autonomous, it operates under commercial law, and it is not a dependent agency of another public entity.

## **2.7. Conflict of Interest**

2.7.1 The applicant shall not be associated, nor have been associated in the past, with the consultant or any other entity that has prepared the specifications and other prequalification and bidding documents for the Authority. Any such association must be disclosed and may result in the dis-qualification of the applicant.

## **2.8. Updating Pre-qualification Information**

2.8.1 Pre qualified candidates shall be required to update the financial information used for pre qualification at the time of submitting their bids and to confirm their continued compliance with the qualification criteria. A bid shall be rejected if the applicant's qualification thresholds are no longer met at the time of bidding.

## **APPENDIX TO INSTRUCTIONS TO CANDIDATES**

The following instructions for the pre qualification of candidates shall supplement, complement or amend the provisions of the instructions to candidates.

Where there is a conflict between the provisions of the instructions to candidates and the provisions of the appendix, the provisions of the appendix herein shall prevail over those of the instructions to the candidates.

2.4.3 Suppliers to attach company registration documents, Tax compliant certificates, Authority/License from relevant authorities to conduct the business.

Supplier to guarantee or demonstrate that items supplied are genuine in the face of counterfeits evident in the market.



## **SECTION III - LETTER OF APPLICATION**

### **Notes on letter of application**

The letter of application will be prepared by the applicant and will follow the form presented herein.

The letter of application will be prepared on the letterhead paper of the applicant or partner responsible for a joint venture and will include full postal address, telephone numbers, fax number and Email address.

The letter of application will be signed by duly authorized representatives of the applicant.

Any clause which does not apply to the applicant in the letter of application herein shall be deleted by the applicant.

**SECTION III- LETTER OF APPLICATION**

Date .....

To .....  
.....  
(name and address of the procuring entity)

Ladies and/or Gentlemen

1. Being duly authorized to represent and act on behalf of \_\_\_\_\_ (name of firm) (hereinafter referred to as “the Applicant” ), and having reviewed and fully understood all of the pre qualification information provided, the undersigned hereby apply to be prequalified by yourselves as a bidder for the following contract(s) under (Tender No. and Tender name)

| Tender number | Tender name |
|---------------|-------------|
| 1.            |             |
| 2.            |             |
| 3.            |             |
| 4.            |             |
| 5.            |             |

2. Attached to this letter are copies of original documents defining  
(a) the Applicant’s legal status  
(b) the principal place of business and  
(c) the place of incorporation (for applicants who are corporations), or the place of registration and the nationality of the owners (for applicants who are partnerships or individually-owned firms).

3. Your Agency and its authorized representatives are hereby authorized to conduct any inquiries or investigations to verify the statements, documents, and information submitted in connection with this application, and to seek clarification from our bankers and clients regarding any financial and technical aspects. This letter of Application will also serve as authorization to any individual or authorized representative of any institution referred to in the supporting information, to provide such information deemed necessary and as requested by you to verify statements and information provided in this application, such as the resources, experience, and competence of the Applicant.

4. Your Agency and its authorized representatives may contact the following persons for further information.

|                                  |             |
|----------------------------------|-------------|
| General and managerial inquiries |             |
| Contract 1                       | Telephone 1 |
| Contract 2                       | Telephone 2 |

|                     |             |
|---------------------|-------------|
| Personnel inquiries |             |
| Contract 1          | Telephone 1 |
| Contract 2          | Telephone 2 |

|                     |             |
|---------------------|-------------|
| Technical inquiries |             |
| Contract 1          | Telephone 1 |
| Contract 2          | Telephone 2 |

|                     |             |
|---------------------|-------------|
| Financial inquiries |             |
| Contract 1          | Telephone 1 |
| Contract 2          | Telephone 2 |

5. This application is made with the full understanding that:
- (a) Bids by prequalified applicants will be subject to verification of all information submitted for prequalification at the time of bidding.
  - (b) Your Agency reserves the right to:
    - amend the scope and value of any contracts bid under this project; in such event, bids will only be called from prequalified bidders who meet the revised requirements; and
    - reject or accept any application, cancel the prequalification process, and reject all applications
  - (c) your Agency shall not be liable for any such actions and shall be under no obligation to inform the Applicant of the grounds for them
1. Appended to this application, we give details of the participation of each party, including capital contribution and profit/loss agreements, in the joint venture or association. We also specify the financial commitment in terms of the percentage of the value of the <each> contract, and the responsibilities for execution of the <each> contract.
  2. We confirm that if we bid, that bid, as well as any resulting contract, will be:

- (a) signed so as to legally bind all partners, jointly and severally; and
- (b) Submitted with a joint venture agreement providing the joint and several liability of all partners in the event the contract is awarded to us.

3. The undersigned declare that the statement made and the information provided in the duly completed application are complete, true, and correct in every detail.

|   |  |
|---|--|
| Signed  | Signed                                 |
| Name  | Name                                   |
| For and on behalf of (name of Applicant or lead partner of a joint venture) | For and on behalf of (name of partner) |

|                                     |  |
|-------------------------------------|--|
| Signed                              | Signed                                 |
| Name                                | Name                                   |
| For and on behalf (name of Partner) | For and on behalf of (name of partner) |

|                                     |  |
|-------------------------------------|--|
| Signed                              | Signed                                 |
| Name                                | Name                                   |
| For and on behalf (name of Partner) | For and on behalf of (name of partner) |

**SECTION IV - STANDARD FORMS**

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| Form No. | Name   | Page |
|----------|--|------|
| 1.       | General information  |      |
| 2.       | General experience record                                    |      |
| 2 A      | Joint Venture summary  |      |
| 3.       | Particular experience record                                 |      |
| 3A       | Details of contracts of similar nature and complexity        |      |
| 4.       | Summary sheet current contract commitments/works in progress |      |
| 5.       | Personnel capabilities                                       |      |
| 5A       | Candidate summary  |      |
| 6.       | Equipment capability   |      |
| 7.       | Financial capability   |      |
| 8.       | Litigation History   |      |

## **SECTION IV - STANDARD FORMS**

### **Notes on completion of Standard Forms**

- Application Form 1 - General information  
This form is to be completed by all applicants. Where the applicant proposes to use sub-contractors the information should be supplied in this format. Where there is a joint venture, each partner shall complete the form
- Application Form 2 - General Experience Record  
This form is to be completed by all applicants. Separate sheets should be used for each partner of a joint venture. Applicants are not required to enclose testimonials, certificates or publicity materials with their applications.
- Application Form 2A - Joint Venture Summary  
This form is to be completed by joint venture applicants only.
- Application Form 3 - Particular Experience Record  
This form is to be completed by all applicants meeting the requirement set out in the instructions to candidates. Separate sheets shall be used for each member of or joint venture. Complimentary information will be given on application Form 3A.
- Application Form 3A - Details of Contracts of similar nature and complexity  
This form shall be completed by all applicants and will contain similar works completed by the applicant or a member of a joint venture
- Application Form 4 - Summary sheet. Contract commitments/work in progress  
This form is to be completed by all applicants including each member of a joint venture. It shall contain the current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, but for which an unqualified, full completion certificate has yet to be issued.
- Application Form 5 - Personnel Capabilities  
This form is to be completed by all applicants. It shall include specific positions essential to contract implementation. The applicants shall provide the names of at least two candidates qualified to meet the specified

requirements stated for each position. The data on their experience shall be supplied on Form 5A

- Application Form 5A - Candidate Summary  
This form is to be completed by all applicants. The information provided will complement information on Form 5. A separate form shall be used for each personnel
- Application Form 6 - Equipment Capability  
This form is to be completed by all applicants. It should provide adequate information to demonstrate clearly that the applicant has the capability to meet the requirements for each and all items of equipment listed in the instructions to candidates. A separate form shall be prepared for each item of equipment or for alternative equipment proposed by the applicant.
- Application Form 7 - Financial Capability  
This form shall be completed by every applicant and each member of a joint venture. It should contained financial information to demonstrate that they meet the requirements stated in the instructions to candidates. If necessary separate sheets should be used to provide complete banker information. A copy of the audited balance sheet if available should be attached. The information should include the summary of actual assets and liabilities for the last five years.
- Application Form 8 - Litigation History  
This form is to be completed by all applicants including each member of a joint venture. It should provide information on any history of litigation or arbitration resulting from contracts executed in the last five years or currently under execution. A separate sheet should be used for each member of a joint venture

**APPLICATION FORM (1)**

**GENERAL INFORMATION**

|    |                                     |                                    |
|----|-------------------------------------|------------------------------------|
| 1. | Name of firm                        |                                    |
| 2. | Head office address                 |                                    |
| 3. | Telephone                           | Contact                            |
| 4. | Fax                                 | E-mail                             |
| 5. | Place of incorporation/registration | Year of incorporation/registration |

| Nationality of owners |      |             |
|-----------------------|------|-------------|
|                       | Name | Nationality |
| 1.                    |      |             |
| 2.                    |      |             |
| 3.                    |      |             |
| 4.                    |      |             |
| 5.                    |      |             |



**APPLICATION FORM (2)**

**GENERAL EXPERIENCE RECORD**

|   |
|---|
| Name of Applicant or partner of a joint venture |
|---|

| Annual turnover data (Construction only) |          |       |
|--|----------|-------|
| Year                                     | Turnover | Kshs. |
| 1.                                       |          |       |
| 2.                                       |          |       |
| 3.                                       |          |       |
| 4.                                       |          |       |
| 5.                                       |          |       |

**APPLICATION FORM (2A)**

**JOINT VENTURE SUMMARY**

|  |
|--|
| Names of all partners of a joint venture |
| 1. Lead partner                          |
| 2. Partner                               |
| 3. Partner                               |
| 4. Partner                               |
| 5. Partner                               |
| 6. Partner                               |

Total value of annual construction turnover, in terms of work billed to clients, in Kshs.

|   |
|---|
| Annual turnover data (construction only): Kshs. |
|---|

| Partner         | Form 2<br>Page no. | Year 1 | Year 2 | Year 3 |
|-----------------|--------------------|--------|--------|--------|
| 1. Lead Partner |                    |        |        |        |
| 2. Partner      |                    |        |        |        |
| 3. Partner      |                    |        |        |        |
| 4. Partner      |                    |        |        |        |
| 5. Partner      |                    |        |        |        |
| 6. Partner      |                    |        |        |        |
|                 | Totals             |        |        |        |

**APPLICATION FORM (3)**

**PARTICULAR EXPERIENCE RECORD**

|   |
|---|
| Name of Applicant or partner of a joint venture |
|---|



**APPLICATION FORM (4)**

**SUMMARY SHEET: CURRENT CONTRACT  
COMMITMENTS/WORK IN PROGRESS**

|   |
|---|
| Name of Applicant or partner of a joint venture |
|---|

| Name of contract | Value of outstanding work<br>Kshs. | Estimated completion date |
|------------------|------------------------------------|---------------------------|
| 1.               |                                    |                           |
| 2.               |                                    |                           |
| 3.               |                                    |                           |
| 4.               |                                    |                           |
| 5.               |                                    |                           |
| 6.               |                                    |                           |

**APPLICATION FORM (5)**

**PERSONNEL CAPABILITIES**

|                   |
|-------------------|
| Name of Applicant |
|-------------------|

|    |   |
|----|---|
| 1. | Title of position<br>Name of prime candidate<br>Name of alternate candidate |
| 2. | Title of position<br>Name of prime candidate<br>Name of alternate candidate |
| 3. | Title of position<br>Name of prime candidate<br>Name of alternate candidate |
| 4. | Title of position<br>Name of prime candidate<br>Name of alternate candidate |

**APPLICATION FORM (5A)**

**CANDIDATE SUMMARY**

|                   |
|-------------------|
| Name of Applicant |
|-------------------|

|                        |   |
|------------------------|---|
| Position               | Candidate<br>* Prime                      * Alternate |
| Candidate information  | 1. Name of candidate                                  |
|                        | 2. Date of birth                                      |
|                        | 3. Professional qualifications                        |
| Present employment     | 4. Name of employer                                   |
|                        | 5. Address of employer                                |
| Telephone              | Contact (manager/personnel officer)                   |
| Fax                    | E mail  |
| Job title of candidate | Years with present employer                           |

Summarize professional experience over the last 20 years, in reverse chronological order. Indicate particular technical and managerial experience relevant to the Project.

| From | To | Company/Project/Position/Relevant technical and management experience |
|------|----|---|
|      |    |   |
|      |    |   |
|      |    |   |
|      |    |   |
|      |    |   |
|      |    |   |
|      |    |   |
|      |    |   |
|      |    |   |

**APPLICATION FORM (6)**

**EQUIPMENT CAPABILITIES**

|                   |
|-------------------|
| Name of Applicant |
|-------------------|

|                       |   |                           |
|-----------------------|---|---------------------------|
| Item of equipment     |   |                           |
| Equipment information | 1. Name of manufacturer   | 2. Model and power rating |
|                       | 3. Capacity   | 4. Year of manufacturer   |
| Current status        | 5. Current location   |                           |
|                       | 6. Details of current commitments<br>.....  |                           |
| Source                | 7. Indicate source of the equipment<br>* Owned * Rented * Leased * Specially manufactured |                           |

Omit the following information for equipment owned by the Applicant or partner

|  |                              |                        |
|--|------------------------------|------------------------|
| Owner  | 8. Name                      |                        |
|  | 9. Address of owner<br>..... |                        |
|  | Telephone                    | Contact name and title |
|  | Fax                          | Email                  |
|  | Agreements                   |                        |
| Details or rental/lease/manufacture agreements specific to the project<br>.....<br>..... |                              |                        |



**APPLICATION FORM (7)**

**FINANCIAL CAPABILITY**

|   |
|---|
| Name of Applicant or partner of a joint venture |
|---|

|        |  |
|--------|--|
| Banker | Name of banker   |
|        | Address of banker  |
|        | .....<br>Telephone <span style="float: right;">Contact name and title</span> |
|        | Fax <span style="float: right;">E mail</span>                                |

| Financial information in Kshs. | Actual :<br>previous five years |    |    | Projected:<br>next two years |
|--------------------------------|---------------------------------|----|----|------------------------------|
|                                | 1.                              | 2. | 3. | 4.                           |
| 1. Total assets                |                                 |    |    |                              |
| 2. Current assets              |                                 |    |    |                              |
| 3. Total liabilities           |                                 |    |    |                              |
| 4. Current liabilities         |                                 |    |    |                              |
| 5. Profits before taxes        |                                 |    |    |                              |
| 6. Profits after taxes         |                                 |    |    |                              |

| Source of finance | Amount Kshs. |
|-------------------|--------------|
| 1.                |              |
| 2.                |              |
| 3.                |              |
| 4.                |              |

**APPLICATION FORM (8)**

**LITIGATION HISTORY**

Name of Applicant or partner of a joint venture

Applicants, including each of the partners of a joint venture, should provide information of any history of litigation or arbitration resulting from contracts executed in the last five years or currently under execution (Instructions to Applicants, paragraph 4.8). A separate sheet should be used for each partner of a joint venture.

| Year | Award FOR or AGAINST Applicant | Name of client, cause of litigation, and matter in dispute | Disputed amount (current value Kshs.) |
|------|--------------------------------|--|---------------------------------------|
|      |                                |  |                                       |
|      |                                |  |                                       |
|      |                                |  |                                       |
|      |                                |  |                                       |
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|      |                                |  |                                       |
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|      |                                |  |                                       |
|      |                                |  |                                       |
|      |                                |  |                                       |

**8.8 LETTER OF NOTIFICATION OF AWARD**

Address of Procuring Entity

\_\_\_\_\_  
\_\_\_\_\_

To: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RE: Tender No. \_\_\_\_\_

Tender Name \_\_\_\_\_

This is to notify that the contract/s stated below under the above mentioned tender have been awarded to you.

\_\_\_\_\_  
\_\_\_\_\_

1. Please acknowledge receipt of this letter of notification signifying your acceptance.
2. The contract/contracts shall be signed by the parties within 30 days of the date of this letter but not earlier than 14 days from the date of the letter.
3. You may contact the officer(s) whose particulars appear below on the subject matter of this letter of notification of award.

*(FULL PARTICULARS)* \_\_\_\_\_  
\_\_\_\_\_

SIGNED FOR ACCOUNTING OFFICER

**ADDENDUM 1**

**To: ALL BIDDERS**

**From: CEMASTEА**

**DATE: 22<sup>ND</sup> JANUARY 2015**

**RE: CLARIFICATION OF THE BIDS OPENING DATE**

This is to inform all bidders that the opening date for both the pre-qualification and tenders shall be on **Thursday 19<sup>th</sup> February 2015 at 11.00 am as indicated in the bid documents.**

**Thank you.**

**James K. Ribiru  
Supply Chain Management Officer I**

**For DIRECTOR, CEMASTEА**